

RESOLUTION NO. 2009-91

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING PARCEL MAP NO. 06-1005, BACKER PROPERTY**

WHEREAS, the City of Elk Grove (City) approved a Tentative Parcel Map on July 20, 2006 for Project No. EG-06-1005 Melinda Backer Project; and

WHEREAS, Melinda Backer (Owner), submitted to the City for approval final Parcel Map No. 06-1005, Backer Property consistent with the approved Tentative Parcel Map; and

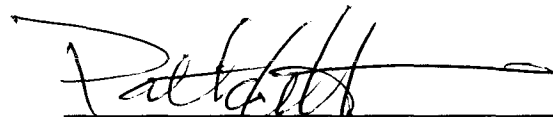
WHEREAS, staff has reviewed the proposed Parcel Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied; and

WHEREAS, the City has determined that this Parcel Map has complied with the California Environmental Quality Act Section 15070 of Title 14 of the California Code of Regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove that the location and configuration of the parcels to be created by Parcel Map No. 06-1005, Backer Property substantially comply with the previously approved Tentative Parcel Map.

BE IT FURTHER RESOLVED AND ORDERED that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Parcel Map No. 06-1005, Backer Property, a copy of which is hereby attached as Exhibit A and made part of this Resolution, submitted at the Elk Grove City Council meeting in connection with the Owner.

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 13th day of May 2009.



PATRICK HUME, MAYOR of the
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY


EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP OF THE BACKER PROPERTY AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE RIGHT-OF-WAY SHOWN HEREON WITHIN THESE BOUNDARIES AND DESIGNATED "SHELDON ROAD", SUBJECT TO IMPROVEMENT, AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES:

- A. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLINERS, TRAFFIC CONTROL DEVICES, AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND TWELVE AND ONE-HALF (12.5) FEET & TEN (10) FEET IN WIDTH AND CONTIGUOUS TO THE ROAD AND PRIVATE DRIVE AS SHOWN HEREON, AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.).
- B. THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE PARCEL LINE SHOWN HEREON AND DESIGNATED "NO INGRESS AND EGRESS LINE." (N.I.E.)
- C. A RIGHT OF WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER AND ACROSS THESE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "EMERGENCY ACCESS EASEMENT." (E.A.E.)

MELINDA S. BACKER,
A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY


NAME: Melinda S. Backer DATE: 3-31-09
TITLE: Owner

NOTARY'S ACKNOWLEDGMENT

STATE OF California }
COUNTY OF Sacramento } SS
ON THE 31st DAY OF March, 2009, BEFORE ME, J. Troubridge Stanfill,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED, Melinda S. Backer
WHO PROVED TO ME ON THE BASIS
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED
THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: J. Troubridge Stanfill
PRINTED NAME: J. Troubridge Stanfill

MY PRINCIPAL PLACE OF BUSINESS IS THE
COUNTY OF: Sacramento

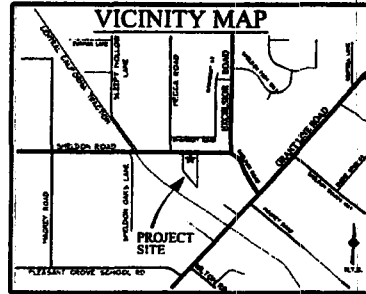
MY COMMISSION EXPIRES: Feb. 02, 2013

MY COMMISSION NO.: 1721294

BENEFICIARY'S STATEMENT

STOCKMANS BANK, N.A., A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 3, 2004 IN BOOK 20041103, AT PAGE 2288, OFFICIAL RECORDS OF SACRAMENTO COUNTY, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

BY: [Signature] BY: _____
PRINT: John W. Dalton PRINT: _____
TITLE: SVP Branch Credit Administration TITLE: _____



NOTARY'S ACKNOWLEDGMENT

STATE OF California }
COUNTY OF Sacramento } SS
ON THE 3 DAY OF April, 2009, BEFORE ME, Christina M. Maderos,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED, John W. Dalton
WHO PROVED TO ME ON THE BASIS
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED
THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: Christina M. Maderos
PRINTED NAME: Christina M. Maderos

MY PRINCIPAL PLACE OF BUSINESS IS THE
COUNTY OF: Sacramento

MY COMMISSION EXPIRES: 9.15.2010

MY COMMISSION NO.: 1692904

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MELINDA S. BACKER ON SEPTEMBER 23, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY DECEMBER 2009; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 5.98± ACRES, CONSISTING OF 3 PARCELS.

WOOD RODGERS, INC.



[Signature]
CRAG L. SPIEKER
P.L.S. 7944 EXP. 12-31-09
MARCH 30, 2009
DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF PARCEL MAP NO. 06-1005 BACKER PROPERTY AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON JULY 20, 2006, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE: _____
RICHARD W. SHEPARD
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. # 35439
EXPIRATION DATE: 09-30-09

CITY CLERK'S STATEMENT

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS PARCEL MAP OF PARCEL MAP NO. 06-1005 OF THE BACKER PROPERTY AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

DATE: _____
SUSAN J. BLACKSTON
CLERK OF THE CITY COUNCIL
CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2009, AT _____ M. IN BOOK _____ OF PARCEL MAPS, AT PAGE _____, AT THE REQUEST OF WOOD RODGERS, INC., TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THE OFFICE.

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO.: _____
STATE OF CALIFORNIA

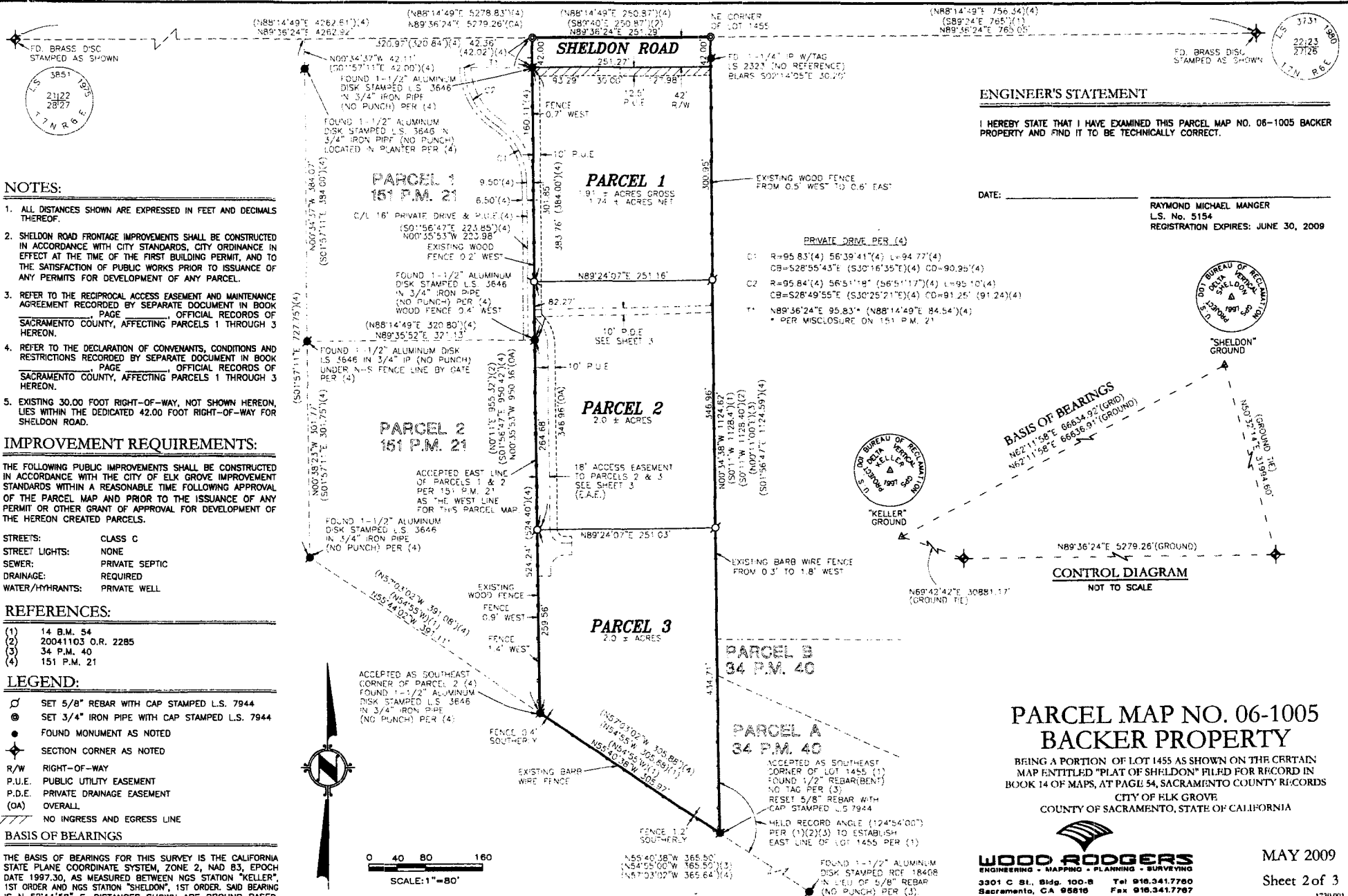
BY: _____ DEPUTY
FEE: \$ _____

PARCEL MAP NO. 06-1005 BACKER PROPERTY

BEING A PORTION OF LOT 1455 AS SHOWN ON THE CERTAIN
MAP ENTITLED "PLAT OF SHELDON" FILED FOR RECORD IN
BOOK 14 OF MAPS, AT PAGE 54, SACRAMENTO COUNTY RECORDS
CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



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1739.001



- NOTES:**
- ALL DISTANCES SHOWN ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
 - SHELDON ROAD FRONTAGE IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY STANDARDS, CITY ORDINANCE IN EFFECT AT THE TIME OF THE FIRST BUILDING PERMIT, AND TO THE SATISFACTION OF PUBLIC WORKS PRIOR TO ISSUANCE OF ANY PERMITS FOR DEVELOPMENT OF ANY PARCEL.
 - REFER TO THE RECIPROCAL ACCESS EASEMENT AND MAINTENANCE AGREEMENT RECORDED BY SEPARATE DOCUMENT IN BOOK _____ PAGE _____ OFFICIAL RECORDS OF SACRAMENTO COUNTY, AFFECTING PARCELS 1 THROUGH 3 HEREON.
 - REFER TO THE DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS RECORDED BY SEPARATE DOCUMENT IN BOOK _____ PAGE _____ OFFICIAL RECORDS OF SACRAMENTO COUNTY, AFFECTING PARCELS 1 THROUGH 3 HEREON.
 - EXISTING 30.00 FOOT RIGHT-OF-WAY, NOT SHOWN HEREON, LIES WITHIN THE DEDICATED 42.00 FOOT RIGHT-OF-WAY FOR SHELDON ROAD.

IMPROVEMENT REQUIREMENTS:

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN A REASONABLE TIME FOLLOWING APPROVAL OF THE PARCEL MAP AND PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT OF THE HEREON CREATED PARCELS.

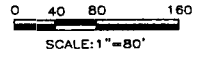
STREETS:	CLASS C
STREET LIGHTS:	NONE
SEWER:	PRIVATE SEPTIC
DRAINAGE:	REQUIRED
WATER/HYDRANTS:	PRIVATE WELL

- REFERENCES:**
- 14 B.M. 54
 - 20041103 O.R. 2285
 - 34 P.M. 40
 - 151 P.M. 21

- LEGEND:**
- SET 5/8" REBAR WITH CAP STAMPED L.S. 7944
 - SET 3/4" IRON PIPE WITH CAP STAMPED L.S. 7944
 - FOUND MONUMENT AS NOTED
 - ◆ SECTION CORNER AS NOTED
 - R/W RIGHT-OF-WAY
 - P.U.E. PUBLIC UTILITY EASEMENT
 - P.D.E. PRIVATE DRAINAGE EASEMENT
 - (OA) OVERALL
 - //// NO INGRESS AND EGRESS LINE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH DATE 1997.30, AS MEASURED BETWEEN NGS STATION "KELLER", 1ST ORDER AND NGS STATION "SHELDON", 1ST ORDER. SAID BEARING IS N 62°11'58" E. DISTANCES SHOWN ARE GROUND BASED.



ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO. 06-1005 BACKER PROPERTY AND FIND IT TO BE TECHNICALLY CORRECT.

DATE: _____
 RAYMOND MICHAEL MANGER
 L.S. No. 5154
 REGISTRATION EXPIRES: JUNE 30, 2009



BASIS OF BEARINGS

N62°11'58" E 666.34.92' (GRID)
 N62°11'58" E 666.36.91' (GROUND)

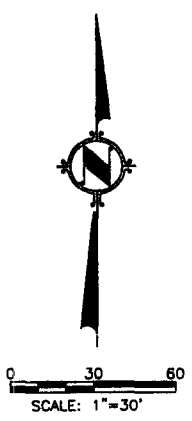
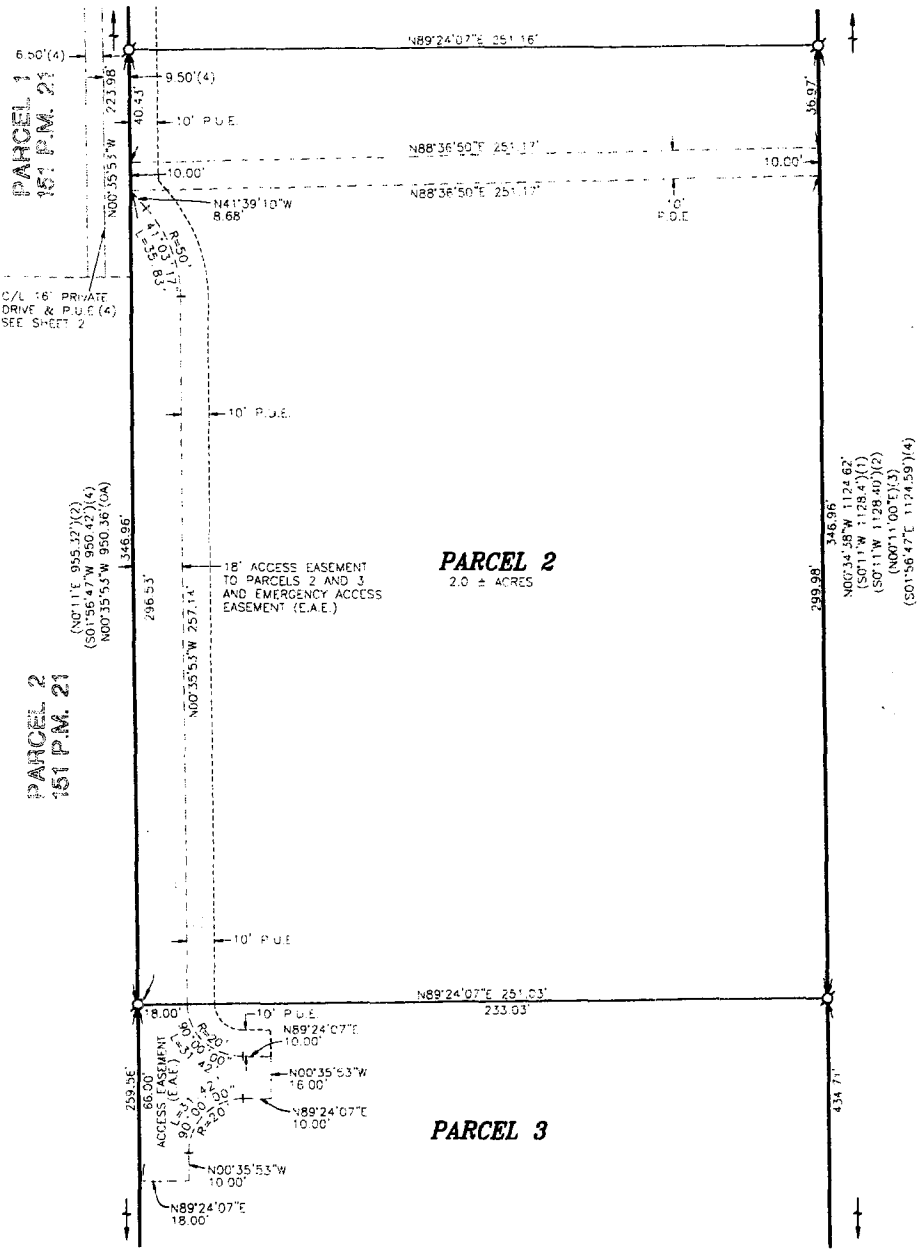
CONTROL DIAGRAM
 NOT TO SCALE

**PARCEL MAP NO. 06-1005
 BACKER PROPERTY**

BEING A PORTION OF LOT 1455 AS SHOWN ON THE CERTAIN MAP ENTITLED "PLAT OF SHELDON" FILED FOR RECORD IN BOOK 14 OF MAPS, AT PAGE 54, SACRAMENTO COUNTY RECORDS CITY OF ELK GROVE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD RODGERS
 ENGINEERING - MAPPING - PLANNING - SURVEYING
 3301 C St., Bldg. 100-B Tel 916.341.7780
 Sacramento, CA 95816 Fax 916.341.7787

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**PARCEL MAP NO. 06-1005
BACKER PROPERTY**

BRING A PORTION OF LOT 1455 AS SHOWN ON THE CERTAIN MAP ENTITLED "PLAT OF SHELDON" FILED FOR RECORD IN BOOK 14 OF MAPS, AT PAGE 54, SACRAMENTO COUNTY RECORDS
CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD RODGERS
ENGINEERING - MAPPING - PLANNING - SURVEYING
3501 C St., Bldg. 100-B Sacramento, CA 95816
Tel 916.341.7760 Fax 916.341.7760

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CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2009-91

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on May 13, 2009 by the following vote:

AYES : **COUNCILMEMBERS:** ***Hume, Scherman, Cooper, Davis, Detrick***

NOES: **COUNCILMEMBERS:** ***None***

ABSTAIN : **COUNCILMEMBERS:** ***None***

ABSENT: **COUNCILMEMBERS:** ***None***


Susan J. Blackston, City Clerk
City of Elk Grove, California